

**THE LAKES AT CENTERRA METROPOLITAN DISTRICT NOS. 2-3**  
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**NOTICE OF COORDINATED SPECIAL MEETINGS AND AGENDAS**

**THE LAKES AT CENTERRA METROPOLITAN DISTRICT NO. 2**

James Laferriere	President & Chairperson	May 2025
Todd Carnes	Vice President	May 2025
Ralph Mathes	Secretary/Treasurer	May 2027
Josh Kane	Assistant Secretary	May 2025
Harold Lamport	Assistant Secretary	May 2025

**THE LAKES AT CENTERRA METROPOLITAN DISTRICT NO. 3**

Kim Perry	President & Chairperson	May 2025
Tim DePeder	Vice President/Asst. Secretary	May 2027
Josh Kane	Secretary/Treasurer	May 2025
Susan Draut	Assistant Secretary	May 2027
Karl Sutton	Assistant Secretary	May 2025

**DATE: August 28, 2023 (Monday)**

**TIME: 3:00 P.M.**

**PLACE: MS TEAMS**

[Click here to join the meeting](#) (Please press the control key and click to access hyperlink)  
**+1 720-721-3140; Conference ID: 326 481 201#** (If joining the meeting by phone)

**I. ADMINISTRATIVE ITEMS**

- A. Call to Order.
- B. Declaration of Quorum/Director disclosure of any potential conflicts of interest.
- C. Consider Approval of Agenda.
- D. Public Comment. Limited to three (3) minutes per speaker.

**II. DISTRICT MANAGER ITEMS**

- A. District Managers' Report.

**III. FINANCIAL ITEMS**

- A. Consideration and Approval of directing staff to move forward with the refunding effort.
- B. Consider Establishment of a Financing Work Group.

**IV. LEGAL ITEMS**

**V. DIRECTOR ITEMS**

**VI. OTHER MATTERS**

**VII. EXECUTIVE SESSION**, pursuant to Colorado Open Meeting Law §24-6-402(4)(b) to consult with or receive advice from attorney regarding specific legal items, if necessary.

**VIII. ADJOURNMENT**

\*\*\*The next Regular Meeting is scheduled for TBD\*\*\*